

THE ORDER OF MASS

The Introductory Rites

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Sign words and make sign of cross on self.

The Lord be with you.

Lord ... with ... you (both hands open sweeping apart)

And with your spirit.

include ... your ... spirit

Or:

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit be with you all.

unity

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ

Penitential Act

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God and to you, my brothers and sisters,
Both hands with slight forward movement of shoulders *both hands open and moving slightly outward*

that I have greatly sinned
not sign word itself, but make sign for "sin" slowly and deliberately with face showing sincerity

in my thoughts and in my words,
sign for "thinking" signed slightly to right, then sign for "story" signed slightly to left

in what I have done and in what I have failed to do,
"do" signed to right then "failed do" signed to left "and" is not signed

through my fault, through my fault, through my most grievous fault;
"blame me" third time done more slowly with sign for "awful"

therefore I ask blessed Mary ever-Virgin,
open hands in front and brief pause "ever" with "I" hand shape in circular motion

all the Angels and Saints,

and you, my brothers and sisters,
open hands movement outward with slight look to right and left
to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

Or:

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

The people:
And grant us your salvation.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Or:

You were sent to heal the contrite of heart:
Lord, have mercy. Or: Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners: 11
Christ, have mercy. Or: Christe, eleison.

Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. Or: Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

The people reply:
Amen.

Gloria

Glory to God in the highest,
Both hands bent in middle, raised upward

and on earth peace to people of good will.
“you” with open hands good heart

We praise you, we bless you, we adore you, we glorify you,
*“we” signed only once at beginning
each sign directed towards God (upward)*

we give you thanks for your great glory,
*possessive toward God, then both hands for “great” directed toward God, then
glory while drawing hands back*

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
*“I” hand shapes together above eye level, then right hand moved outward in
slight “u” motion*

Lord God, Lamb of God, Son of the Father,
Use “link” sign between Son and Father

you take away the sins of the world, have mercy on us;
*“you” with open hand, not “forgive”, keep “take away” sign at chest level
“mercy” sign, both hands, directed outward, not on self alone not sign “on”,
us signed with open hands as above*

you take away the sins of the world, receive our prayer;
accept

you are seated at the right hand of the Father, have mercy on us.
“seated” with left hand high then join “seated” sign with right hand

For you alone are the Holy One, you alone are the Lord,
Not “God” sign, rather open hand directed upward

you alone are the Most High,
“thumb up” hand shape raised to heaven

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
Sign “Father” first, then “glory”

Collect Prayer

Let us pray.

Amen.

The Liturgy of the Word

The Word of the Lord.

Thanks be to God.

The Lord be with you.

And with your spirit.

include ... your ... spirit

A reading from the holy Gospel according to N.

Glory to you, O Lord.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Creed

I believe in one God,
Point to self

the Father almighty, maker of heaven and earth,
of all things visible and invisible.
Can see ... can't see

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,
“1” hand shapes together above eye level, then right hand moved to right in slight “u” motion

born of the Father before all ages.
Begotten sign again “1” hands from shoulder forward, then continue (always)

God from God, Light from Light, true God from true God,
Father on left, Son on right for each phrase

begotten, not made, consubstantial with the Father;
as before same

through him all things were made.

For us men and for our salvation

he came down from heaven,
Jesus

and by the Holy Spirit
“how” “Holy Spirit”

was incarnate of the Virgin Mary,
then “grace” sign moving down to stomach, virgin Mary then “pregnant”

and (*self*) became man.

For our sake he was crucified under Pontius Pilate,
Us save

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

“seated” with left hand high then join “seated” sign with right hand

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

End never

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

“3” hand shape in circular motion

who has spoken through the prophets.

“story” sign

I believe in one, holy, catholic and apostolic Church.

Universal

I confess one baptism for the forgiveness of sins

Proclaim or believe (not as confess sins)

and I look forward to the resurrection of the dead

eager look ahead

and the life of the world to come. Amen.

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including the Virgin Mary, all bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

The Liturgy of the Eucharist

Blessed are you, Lord God of all creation,
Praise *make area*

for through your goodness we have received the bread we offer you:
why? Pause *good things*

fruit of the earth and work of human hands, it will become for us the bread of life.
grow, gather (not fruit) *made hands (not human)*

Blessed be God for ever.

Blessed are you, Lord God of all creation, *why? pause*

for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands,
grow grape *gather hands*

it will become our spiritual drink.

Blessed be God for ever.

Pray, brothers and sisters,
Pray all you (reference outward with both hands)

that my sacrifice and yours may be acceptable to God, the almighty Father.
sacrifice, mine and yours *can God accept* *strong Father*

May the Lord accept the sacrifice at your hands
Sacrifice offer your (reference toward the priest)

for the praise and glory of his name,

for our good
for our benefit

and the good of all his holy Church.

Offertory Prayer

THE EUCHARISTIC PRAYER

The Lord be with you.

And with your spirit.

include ... your ... spirit

Lift up your hearts.

Your hearts lift

We lift them up to the Lord.

Hearts lift to Lord

Let us give thanks to the Lord our God.

It is right and just.

Right yes

Holy, Holy, Holy Lord God of hosts.

Manage group (above)

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Praise

(honor) name

Hosanna in the highest.

Eucharistic Prayer II

You are indeed Holy, O Lord,

Make sign for "holy" in a strong fashion, then "You" and "Lord"

the font of all holiness.

all holy You give (directional outward toward members of church

Make holy, therefore, these gifts, we pray,

(Pause) for therefore, then make holy these gifts

by sending down your Spirit upon them like the dewfall,

how Spirit flow down touch

so that they may become for us

the Body and ☩ Blood of our Lord, Jesus Christ.

At the time he was betrayed

happen Jesus (grab and move to side [right to left])

and entered willingly into his Passion,

(reference left) willing suffer

he took bread and, giving thanks, broke it,

before took bread thanks broke it (CL: bent O 2h break)

and gave it to his disciples, saying: *what (open hands in circular motion)*

give all (ref outward)(not group sign)

TAKE THIS, ALL OF YOU, AND EAT OF IT,

FOR THIS IS MY BODY,

WHICH WILL BE GIVEN UP FOR YOU.

Give (directional up)

In a similar way, when supper was ended,
finish
he took the chalice

and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
Bleed from side *many around nmm: lala*
FOR THE FORGIVENESS OF SINS.

why

DO THIS IN MEMORY OF ME.
Drink remember me

The mystery of faith.
Our faith ... what? (inviting a response)

We proclaim your Death, O Lord,
Lord, we proclaim...

and profess your Resurrection (*continue*) until you come again.
Announce (stand up)

Or:
When we eat this Bread
(while)

and drink this Cup,
we proclaim your Death, O Lord, (*continue*) until you come again.

Or:

Save us, Savior of the world,

Savior world (reference upward) save us

for by your Cross and Resurrection you have set us free.

how Your cross, resurrection give us free

Therefore, as we celebrate the memorial of his Death and Resurrection,

Not sign therefore look back with "m" hand shape

we offer you, Lord,

offer what

the Bread of life and the Chalice of salvation,

giving thanks that you have held us worthy

honor (inward) us

to be in your presence and minister to you.

Humbly we pray

lower

~~that,~~ partaking ~~of~~ the Body ~~and~~ Blood ~~of~~ Christ,

eat Body and drink Blood

we may be gathered into one by the Holy Spirit.

gather Become one how Holy Spirit (with nod)

Remember, Lord, your Church,

(set up church left)

spread throughout the world,

and bring her to the fullness of charity,

(reference left) love

together with N. our Pope and N. our Bishop*

fingerspell pope

and all the clergy.

priest

Remember also our brothers and sisters

who have fallen asleep in the hope of the resurrection,

eager look ahead

and all who have died ~~in~~ your mercy:

welcome them into the light of your face.

Welcome (both hands) directional toward heaven, then turn on hand for presence and light

Have mercy on us all, we pray,

(palm orientation toward body)

that with the blessed Virgin Mary, Mother of God,

with the blessed Apostles,

and with all the Saints who have pleased you throughout the ages,

give selves obey (directional to heaven) "1" hand from shoulder (since)

we may merit to be co-heirs to eternal life,

we earn join in heaven (reference up toward heaven)

and may praise and glorify you

through your Son, Jesus Christ.

Through him, and with him, and in him,

depend Jesus, with Jesus, in Jesus

to you, O God, almighty Father,

in the unity of the Holy Spirit,

is all honor and glory,

for ever and ever.

Amen.

EUCCHARISTIC PRAYER III

You are indeed Holy, O Lord,
and all you have created rightly gives you praise, for through your Son
our Lord Jesus Christ, by the power and working of the Holy Spirit,
holy spirit power
you give life to all things and make them holy,
and you ~~never~~ cease to gather a people to yourself,
always
so that from the rising of the sun to its setting
sunrise sun set CL:for o hs
a pure sacrifice may be offered to your name.
Therefore, O Lord, we humbly implore you:
Humble ask
by the same Spirit graciously make holy
Holy Spirit grace (directional down) make holy
these gifts we have brought to you for consecration,
bread and wine bring your change
that they may become the Body and ☩ Blood
become his body blood
~~of~~ your Son ~~our~~ Lord Jesus Christ.
Your Son lord Jesus Christ (omit other words in this sentence)
For on the night he was betrayed
Jesus Take and put aside (right to left)
he himself took bread,
and giving you thanks he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Give (directional up)

In a similar way, when supper was ended,
(not same) Meal finish

he took the chalice,
cup

and giving you thanks he said the blessing,

and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY

Many people

FOR THE FORGIVENESS OF SINS.
why

DO THIS IN MEMORY OF ME.
Drink remember me

The mystery of faith.

We proclaim your Death, O Lord,
and profess your Resurrection until you come again.

Or:
When we eat this Bread
and drink this Cup,
we proclaim your Death, O Lord, until you come again.

Or:
Save us, Savior of the world,
for by your Cross and Resurrection you have set us free.

Therefore, O Lord,
as we celebrate the memorial of the saving Passion of your Son,
remember celebrate suffer
his wondrous Resurrection and Ascension into heaven,
(not sign heaven)
and as we look forward to his second coming,
Look ahead eager come (1) again

we offer you in thanksgiving this holy and living sacrifice.
This holy living sacrifice we offer thanks

Look, we pray, upon the oblation of your Church and, recognizing the Victim
Look church sacrifice Jesus

by whose death you willed to reconcile us to yourself,
his death you tend why reconcile unite (ref. us to God)

grant that we, who are nourished by the Body and Blood of your Son

and filled with his Holy Spirit,
inspired

may become one body and one spirit in Christ.

May he make of us an eternal offering to you,
Jesus gather people offer

so that we may obtain an inheritance with your elect,
why *chosen people++*

especially with the most blessed Virgin Mary, Mother of God,

with your blessed Apostles and glorious Martyrs

(with Saint N. :) and with all the Saints,

on whose constant intercession in your presence we rely for unfailing help.

prayer continue depend Help (directional from heaven)

May this Sacrifice of our reconciliation,

we pray, O Lord, advance the peace and salvation of all the world.

Be pleased to confirm in faith and charity your ~~pilgrim~~ Church on earth,

Support faith love (not sign pilgrim)

with your servant N. our Pope and N. our Bishop,*

the Order of Bishops, all the clergy,

group

and the entire people you have gained for your own.

Gather (then move "group" sign to heaven)(CL: CC (bowl shape upward to heaven)

Listen graciously to the prayers of this family,

Pay attention kindly

whom you have summoned before you: in your compassion, O merciful Father,

mercy shape from heart

gather to yourself all your children scattered throughout the world.
Collect bring forward *around the world*

† To our departed brothers and sisters
include brothers sisters died

and to all who were pleasing to you

at their passing from this life,
death

give kind admittance to your kingdom.
Bring (directional to heaven)

There we hope to enjoy for ever the fullness of your glory
Look forward eager

through Christ our Lord,
(reference upward "Christ our Lord)

through whom you bestow on the world all that is good.
Bless world all things good

Through him, and with him, and in him,

to you, O God, almighty Father,

in the unity of the Holy Spirit,

is all honor and glory,

for ever and ever.

Amen.

The Communion Rite

At the Savior's command and formed by divine teaching,
God teach *require*

we dare to say:
inform (emphatic), both hands from forehead

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil,
All bad

graciously grant peace in our days, that, by the help of your mercy,
your help (toward me), mercy

we may be always free from sin and safe from all distress,
disconnect *trouble push aside*

as we await the blessed hope
eager look ahead

and the coming of our Savior, Jesus Christ.

For the kingdom,

the power and the glory are yours

now and for ever.

Lord Jesus Christ,

who said to your Apostles,

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

“faith” “church” to side, then “look” directed to church

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Include your spirit

Let us offer each other the sign of peace.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Called (2x) to eat lamb ... blessed

Lord, I am not worthy that you should enter under my roof,

Worthy me you enter under roof, no (snapping "n" hand shape)

but only say the word and my soul shall be healed.

story

The Body of Christ.
Amen.

The Blood of Christ
Amen.

Let us pray. Amen.

The Concluding Rites

The Lord be with you.

And with your spirit.

include ... your ... spirit

May almighty God bless you:

the Father, and the Son, ✠ and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

"Mass finished" then open hands moving outward and apart

Or:

Go and announce the Gospel of the Lord.

Open hands as above inform

Or:

Go in peace, glorifying the Lord by your life.

Or:

Go in peace.

Thanks be to God.